Williamson County Special Education District

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INFORMATION SHEET

To: Executive Board Members

From: Jami Hodge, Director

Re: Information Sheet for November 8, 2024

(a) 1. Call to Order/Roll Call

2. Visitor Participation

(a) 3. Minutes of Previous Meeting Attachment #1

(a) 4. Consent Agenda

 a. Bills Payable Attachment #2

b. Financial Report Attachment #3

c. Treasurer’s Report Attachment #4

 5. New Business

(a) a. Personnel Attachment #5

 b. Transportation Costs October 2024 Attachment #6

(a) c. ServPro - Mold Mitigation and Removal Final Invoice Attachment #7

(a) d. SUMMIT Environmental Air Quality Invoice #2 Attachment #8

(a) e. Judge Outdoor Services Estimate Attachment #9

(a) f. ServPro – Reconstruction estimate – mold mitigation Attachment #10

 6. Director’s Report

 (a) 7. Adjourn